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PAGE 1

DI WAMPA 87-004

DATE OF ROR: 10/29/87

## CONSUMER ADDRESSES FOR SERIAL PUBLICATIONS

339 WORLDWIDE ACTIVE MEASURES AND PROPAGANDA ALERT

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|-------|---------|------------------------------------------------------------------------------------------------------------------------------------------------|---|---|---|
|       | ADDRESS | : 005/155/0010/0001167                                                                                                                         | 1 | 1 | 1 |
| wa    |         | : DESIGNATE<br>WHITE HOUSE SITUATION ROOM<br>WEST WING<br>THE WHITE HOUSE                                                                      |   |   |   |
| wh    | ADDRESS | : 005/170/0040/0001195                                                                                                                         | 1 | 2 | 2 |
|       |         | : SPECIAL ASSISTANT TO THE PRESIDENT<br>SENIOR DIRECTOR<br>POLITICAL-MILITARY AFFAIRS (WHSR)<br>NATIONAL SECURITY COUNCIL                      |   |   |   |
| PFIAB | ADDRESS | : 009/120/0110/0004607                                                                                                                         | 1 | 3 | 3 |
|       |         | : AMBASSADOR ANNE ARMSTRONG<br>CHAIRMAN, PFIAB (NIC ONLY)<br>ROOM 340<br>EOB                                                                   |   |   |   |
| NSC   | ADDRESS | : 035/150/0030/0004621                                                                                                                         | 1 | 4 | 4 |
|       |         | : JAMES A KELLY<br>SPECIAL ASST TO THE PRESIDENT &<br>SR DIRECTOR, ASIAN AFFAIRS<br>ROOM 493, OEOB<br>NATIONAL SECURITY COUNCIL                |   |   |   |
| NSC   | ADDRESS | : 035/170/0040/0004623                                                                                                                         | 1 | 5 | 5 |
|       |         | : FRITZ W ERMARTH<br>SPECIAL ASSISTANT TO THE PRESIDENT<br>SENIOR DIRECTOR<br>EUROPEAN & SOVIET AFFAIRS<br>ROOM 368, NATIONAL SECURITY COUNCIL |   |   |   |
| NSC   | ADDRESS | : 035/170/0040/0004625                                                                                                                         | 1 | 6 | 6 |
|       |         | : PAULA J DOBRIANSKY<br>D&P DIR, EUROPEAN AND SOVIET AFFAIRS<br>NATIONAL SECURITY COUNCIL<br>ROOM 368, EOB                                     |   |   |   |
| NSC   | ADDRESS | : 035/170/0040/0004628                                                                                                                         | 1 | 7 | 7 |
|       |         | : PETER R SOMMER<br>DIRECTOR<br>EUROPEAN AND SOVIET AFFAIRS<br>ROOM 368, EOB<br>NATIONAL SECURITY COUNCIL                                      |   |   |   |

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SECRET

PAGE 2

DATE OF RUN: 10/29/87

## CONSUMER ADDRESSES FOR SERIAL PUBLICATIONS

339 WORLDWIDE ACTIVE MEASURES AND PROPAGANDA ALERT

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| NSC | ADDRESS | : 035/155/0110/0004631<br>WALTER RAYMOND, JR<br>SPECIAL ASST & SENIOR DIRECTOR TO THE<br>PRESIDENT-INTERNATIONAL COMMUNICATION &<br>INFORMATION-ROOM 351<br>OLD EXECUTIVE OFFICE BUILDING | 1 | 8  | 8  |
| NSC | ADDRESS | : 035/170/0110/0004637<br>STEVEN E STEINER<br>DIR, INTERNATIONAL COMMUNICATIONS AND<br>INFORMATION<br>NATIONAL SECURITY COUNCIL<br>ROOM 351, EOB                                          | 1 | 9  | 9  |
| NSC | ADDRESS | : 035/150/0060/0004641<br>ROBERT B OAKLEY<br>SPEC ASST TO THE PRESIDENT & SR DIRECTOR<br>NEAR EAST & SOUTH ASIAN AFFAIRS<br>NATIONAL SECURITY COUNCIL<br>ROOM 348, OLD EOB                | 1 | 10 | 10 |
| NSC | ADDRESS | : 035/170/0070/0004647<br>JOHN LENCZOWSKI<br>DIR, EUROPEAN AND SOVIET AFFAIRS<br>NSC<br>ROOM 368, EOB                                                                                     | 1 | 11 | 11 |
| NSC | ADDRESS | : 035/150/0040/0004649<br>COLONEL TYRUS COBB<br>DEPUTY DIRECTOR<br>EUROPEAN AND SOVIET AFFAIRS<br>NSC STAFF<br>ROOM 373, EOB                                                              | 1 | 12 | 12 |
| NSC | ADDRESS | : 035/150/0020/0004651<br>AMBASSADOR JOSE E SORZANO<br>SPECIAL ASST TO THE PRESIDENT AND<br>SR DIRECTOR FOR LATIN AMERICA AFFAIRS<br>NATIONAL SECURITY COUNCIL<br>ROOM 392, OLD EOB       | 1 | 13 | 13 |
| NSC | ADDRESS | : 035/170/0110/0004655<br>D BARRY KELLY<br>SENIOR DIRECTOR, INTELLIGENCE PROGRAMS<br><br>NATIONAL SECURITY COUNCIL<br>ROOM 300, EOB                                                       | 3 | 14 | 16 |

SECRET

SECRET

PAGE 3

DATE OF RUN: 10/29/87

## CONSUMER ADDRESSES FOR SERIAL PUBLICATIONS

339 WORLDWIDE ACTIVE MEASURES AND PROPAGANDA ALERT

25X1

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| NSC       | ADDRESS | : | 035/170/0110/0004659                                                                                                                                    | 1 | 17 | 17 |
|           |         |   | DIR, POLITICAL-MILITARY AFFAIRS<br>NATIONAL SECURITY COUNCIL<br>ROOM 391, EOB                                                                           |   |    |    |
| NSC       | ADDRESS | : | 035/150/0110/0004663                                                                                                                                    | 4 | 18 | 21 |
|           |         |   | GEORGE VAN ERON<br>INTELLIGENCE COORDINATION (A-3)<br>ROOM 381, EXECUTIVE OFFICE BLDG.<br>NATIONAL SECURITY COUNCIL                                     |   |    |    |
| NSC       | ADDRESS | : | 035/150/0030/0004673                                                                                                                                    | 1 | 22 | 22 |
|           |         |   | RICHARD T CHILDRESS<br>NSC STAFF DIRECTOR<br>ASIAN AFFAIRS<br>ROOM 383, EOB                                                                             |   |    |    |
| NSC       | ADDRESS | : | 035/150/0110/0004675                                                                                                                                    | 1 | 23 | 23 |
|           |         |   | COL ROBERT E LINHARD<br>SPECIAL ASST TO THE PRESIDENT & SENIOR<br>DIR FOR DEFENSE PROGRAMS & ARMS CONTROL<br>NATIONAL SECURITY COUNCIL<br>ROOM 386, EOB |   |    |    |
| NSC       | ADDRESS | : | 035/150/0020/0004693                                                                                                                                    | 1 | 24 | 24 |
|           |         |   | AMBASSADOR HERMAN J COHEN<br>SPECIAL ASST TO THE PRESIDENT &<br>SR DIRECTOR, AFRICAN AFFAIRS, NSC<br>ROOM 373<br>OLD EOB                                |   |    |    |
| COMM DEPT | ADDRESS | : | 045/170/0110/0005815                                                                                                                                    | 4 | 25 | 28 |
|           |         |   | KIM FITZGERALD<br>DIRECTOR, OFC OF INTELLIGENCE LIAISON<br>ROOM 6854, MAIN COMMERCE BLDG<br>DEPARTMENT OF COMMERCE<br>(ONLY 1 COPY IF CW)               |   |    |    |
| DOD       | ADDRESS | : | 055/130/0110/0006403                                                                                                                                    | 1 | 29 | 29 |
|           |         |   | THE HONORABLE CASPAR W WEINBERGER<br>SECRETARY OF DEFENSE<br>A100                                                                                       |   |    |    |

SECRET

SECRET

PAGE 4

DATE OF RUN: 10/29/87

CONSUMER ADDRESSES FOR SERIAL PUBLICATIONS

339 WORLDWIDE ACTIVE MEASURES AND PROPAGANDA ALERT

25X1

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| DOD | ADDRESS | : 055/180/0110/0006443<br>COLONEL WILLIAM M MATZ JR, USA<br>EXECUTIVE SECRETARY<br>OFFICE OF THE SECRETARY OF DEFENSE<br>ROOM 3A948<br>THE PENTAGON (A100)                               | 1 | 30 | 30 |
| DOD | ADDRESS | : 055/190/0110/0006485<br>RONALD STIVERS<br>ASST UNDER SECRETARY OF DEFENSE (POLICY)<br>FOR SPECIAL REVIEW<br>ROOM 2E812<br>THE PENTAGON                                                 | 1 | 31 | 31 |
| JCS | ADDRESS | : 053/170/0110/0007029<br>VICE ADMIRAL JOHN A BALDWIN, USA<br>DIRECTOR, J-5 (PLANS & POLICY) (A-1)<br>THE JOINT CHIEFS OF STAFF<br>ROOM 2E996<br>THE PENTAGON                            | 1 | 32 | 32 |
| DOD | ADDRESS | : 055/180/0110/0007061<br>FRANK J GAFFNEY, JR<br>DEP ASST SEC FOR NUCLEAR FORCES AND ARMS<br>CONTROL POLICY<br>ROOM 4C762<br>VIA: OUSD(P) CMD, RM 4D825 THE PENTAGON                     | 1 | 33 | 33 |
| DOD | ADDRESS | : 055/170/0110/0007813<br>LT GENERAL CHARLES W BROWN, USA<br>DIR, DEFENSE SECURITY ASSISTANCE AGENCY<br>OFC OF THE UNDERSEC OF DEFENSE(POLICY)<br>ROOM 4E841<br>A100 THE PENTAGON        | 1 | 34 | 34 |
| DOD | ADDRESS | : 055/180/0110/0007965<br>ASSISTANT SECRETARY OF DEFENSE<br>(INTERNATIONAL SECURITY POLICY)<br>VIA: ROOM 4D825<br>THE PENTAGON                                                           | 1 | 35 | 35 |
| DOD | ADDRESS | : 055/180/0060/0007969<br>EDWARD W GNEHM JR<br>DEP ASST SECY OF DEFENSE/NEGA AFFAIRS<br>DASD/ISA (A-2)<br>ROOM 4D765-A135 (ATTN: SANDRA CHARLES)<br>VIA: OUSD(P) CMD, RM 4D825, PENTAGON | 1 | 36 | 36 |

SECRET

SECRET

PAGE 5

DATE OF RUN: 10/29/87

## CONSUMER ADDRESSES FOR SERIAL PUBLICATIONS

## 339 WORLDWIDE ACTIVE MEASURES AND PROPAGANDA ALERT



25X1

25X1

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| DOD | ADDRESS | : 055/180/0020/0007971<br>VINCENT D KERN (A)<br>DIRECTOR, AFRICA REGION<br>(OASD/INT'L SECUR AFFRS)<br>ROOM 4B746<br>VIA: OUSD(P) CMD, RM 4D825, THE PENTAGON                            | 1 | 37 | 37 |
| DOD | ADDRESS | : 055/180/0020/0007973<br>JAMES L WOODS<br>DEPUTY ASSTSECRETARY FOR AFRICAN AFFAIRS<br>INTERNATIONAL SECURITY AFFAIRS(OSD/ISA)<br>ROOM 4B746<br>VIA: OUSD(P) CMD, RM 4D825, THE PENTAGON | 1 | 38 | 38 |
| DOD | ADDRESS | : 055/180/0020/0007977<br>ROBERT S PASTORINO<br>DEPUTY ASSISTANT SECRETARY OF DEFENSE<br>FOR INTER-AMERICAN AFFAIRS (OASD/ISA)<br>ROOM 4C800<br>VIA: OUSD(P) CMD, RM 4D825, THE PENTAGON | 1 | 39 | 39 |
| DOD | ADDRESS | : 055/180/0110/0007997<br>THE HONORABLE RICHARD L ARMITAGE<br>ASSISTANT SECRETARY OF DEFENSE<br>(INTERNATIONAL SECURITY AFFAIRS)<br>ROOM 4E808<br>THE PENTAGON                           | 1 | 40 | 40 |
| DOD | ADDRESS | : 055/180/0040/0008005<br>JOHN J MARESCA<br>DEP ASST SECY(EUROPEAN & NATO POLICY)<br>INTERNATIONAL SECURITY POLICY<br>ROOM 4D822<br>VIA: OUSD(P) CMD, RM 4D825 (A-5-EURA PUBS)           | 1 | 41 | 41 |
| DIA | ADDRESS | : 065/040/0020/0009323<br>COLONEL JOHN A CASH<br>DIO FOR LATIN AMERICA<br>DIA<br>ROOM 2C239<br>THE PENTAGON                                                                              | 1 | 42 | 42 |

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| DIA | ADDRESS | : | 1 | 43 | 43 |
|-----|---------|---|---|----|----|

25X1

SECRET

SECRET

PAGE 6

DATE OF RUN: 10/29/87

## CONSUMER ADDRESSES FOR SERIAL PUBLICATIONS

339 WORLDWIDE ACTIVE MEASURES AND PROPAGANDA ALERT

25X1

25X1

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| DIA       | ADDRESS | : | 065/110/0110/0009595<br>JOHN J SLOAN<br>DIO FOR EAST ASIA/PACIFIC REGION, DIA<br><br>ROOM 2C238<br>THE PENTAGON                                                           | 1   | 44  | 44  |
| DIA       | ADDRESS | : | 065/090/0110/0009601<br>DR WYNFRED JOSHUA<br>DIO-EUROPEAN & SOVIET POLITICAL/MILITARY<br>AFFAIRS<br>ROOM 2C238<br>THE PENTAGON                                            | 1   | 45  | 45  |
| DIA       | ADDRESS | : | 065/050/0060/0009625<br>COLONEL WALTER P LANG<br>DIO FOR NEAR EAST AND SOUTH ASIA<br>ROOM 2C238<br>PENTAGON<br>B040, DIA                                                  | 1   | 46  | 46  |
| DIA       | ADDRESS | : | 065/010/0020/0009635<br>DIO FOR AFRICA, DIA (A-1-OGI/AFRICA)<br><br>ROOM 2C238<br>THE PENTAGON                                                                            | 1   | 47  | 47  |
| DIA       | ADDRESS | : | (A-1)                                                                                                                                                                     | 1   | 48  | 48  |
| DIA       | ADDRESS | : | 065/150/0110/0009707<br>DIA/RTS-2C2<br>BOLLING AFB                                                                                                                        | 260 | 49  | 308 |
| AIR FORCE | ADDRESS | : | 075/150/0110/0013619<br>MAJ GENERAL SCHUYLER H BISSELL, USAF<br>ASSISTANT CHIEF OF STAFF, INTELLIGENCE<br>ROOM 4A932 (A-1)<br>DEPARTMENT OF THE AIR FORCE<br>THE PENTAGON | 1   | 309 | 309 |

25X1

SECRET

SECRET

PAGE 7

DATE OF RUN: 10/29/87

## CONSUMER ADDRESSES FOR SERIAL PUBLICATIONS

339 WORLDWIDE ACTIVE MEASURES AND PROPAGANDA ALERT

25X1

25X1

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| ARMY       | ADDRESS | : 080/150/0010/0014309<br>GENERAL CARL E VUONO<br>CHIEF OF STAFF, ARMY<br>C015<br>ROOM 3E668<br>THE PENTAGON                                                        | 1 | 310 | 310 |
| ARMY       | ADDRESS | : 080/150/0110/0014317<br>LT GENERAL SIDNEY T WEINSTEIN<br>ASST CHIEF OF STAFF FOR INTELLIGENCE<br>DEPARTMENT OF THE ARMY (A-1)<br>C786<br>ROOM 2E466, THE PENTAGON | 1 | 311 | 311 |
| NAVY       | ADDRESS | : 085/170/0110/0015027<br>R-ADMIRAL WILLIAM O STUDEMAN<br>DIRECTOR OF NAVAL INTELLIGENCE<br>DEPT OF THE NAVY<br>ROOM 5C572<br>THE PENTAGON                          | 1 | 312 | 312 |
| NAVY ANNEX | ADDRESS | : 086/170/0010/0015062<br>BRIG GENERAL FRANK J BRETH<br>DIRECTOR OF INTELLIGENCE, USMC (A-1)<br>D150<br>ROOM 3233, NAVY ANNEX<br>DEPT OF THE NAVY                   | 1 | 313 | 313 |
| NSA        | ADDRESS | : 087/170/0010/0015405<br>DIRECTOR, NSA/CSS (A)                                                                                                                     | 8 | 314 | 321 |
|            |         | T5152<br>FORT GEORGE G MEADE MD                                                                                                                                     |   |     |     |
| FBI        | ADDRESS | : 101/170/0010/0017503<br>JAMES H GEER<br>ASSISTANT DIRECTOR, INTELL DIVISION<br>ROOM 4026<br>J.E. HOOVER BUILDING                                                  | 1 | 322 | 322 |
| FBI        | ADDRESS | : 101/150/0020/0017509<br>FBI HQS - INTD (CI-3A)<br>ATTN: CI-2 (CUBA)<br>ROOM 4647<br>J.E. HOOVER BLDG                                                              | 1 | 323 | 323 |

SECRET

SECRET

PAGE 8

DATE OF RUN: 10/29/87

CONSUMER ADDRESSES FOR SERIAL PUBLICATIONS

339 WORLDWIDE ACTIVE MEASURES AND PROPAGANDA ALERT

25X1

25X1

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| STATE | ADDRESS | : | 110/160/0110/0018709<br>THE HONORABLE MICHAEL H ARMACOST<br>UNDER SECRETARY OF STATE<br>FOR POLITICAL AFFAIRS                                              | 1 | 324 | 324 |
| STATE | ADDRESS | : | 110/190/0110/0018713<br>UNDERSECRETARY OF STATE FOR<br>SECURITY ASSISTANCE, SCIENCE & TECHNOLOGY<br>ROOM 7208, DEPT OF STATE                               | 1 | 325 | 325 |
| STATE | ADDRESS | : | 110/100/0110/0018719<br>THE HONORABLE VERNON A WALTERS<br>US AMBASSADOR TO THE UNITED NATIONS<br>US MISSION TO THE UN<br>DEPARTMENT OF STATE (IO/UNA)      | 1 | 326 | 326 |
| STATE | ADDRESS | : | 110/170/0110/0018723<br>RICHARD H SOLOMON<br>DIRECTOR, POLICY PLANNING STAFF<br>DEPARTMENT OF STATE<br>NOTE: (EURA/A-5)<br>ROOM 7311                       | 2 | 327 | 328 |
| STATE | ADDRESS | : | 110/130/0010/0018725<br>AMBASSADOR MELVYN LEVITSKY<br>EXECUTIVE SECRETARY<br><br>DEPARTMENT OF STATE                                                       | 1 | 329 | 329 |
| STATE | ADDRESS | : | 110/180/0040/0018737<br>AMBASSADOR ROZANNE L RIDGWAY<br>ASSISTANT SECRETARY<br>BUREAU OF EUROPEAN AND CANADIAN AFFAIRS<br>ROOM 6226<br>DEPARTMENT OF STATE | 1 | 330 | 330 |
| STATE | ADDRESS | : | 110/180/0020/0018739<br>CHESTER CROCKER<br>ASSISTANT SECRETARY<br>AFRICAN AFFAIRS<br>ROOM 6234A                                                            | 1 | 331 | 331 |

SECRET



SECRET

PAGE 9

DATE OF RUN: 10/29/37

## CONSUMER ADDRESSES FOR SERIAL PUBLICATIONS

333 WORLDWIDE ACTIVE MEASURES AND PROPAGANDA ALERT

25X1

25X1

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| STATE | ADDRESS | : | 110/180/0020/0018741<br>ELLIOTT ABRAMS<br>ASSISTANT SECRETARY<br>BUREAU OF INTER-AMERICAN AFFAIRS<br>ROOM 6263<br>DEPARTMENT OF STATE                                     | 1 | 332 | 332 |
| STATE | ADDRESS | : | 110/180/0030/0018743<br>AMBASSADOR GASTON J SIGUR<br>ASSISTANT SECRETARY<br>EAST ASIAN AND PACIFIC AFFAIRS<br>ROOM 6205                                                   | 1 | 333 | 333 |
| STATE | ADDRESS | : | 110/180/0060/0018745<br>THE HONORABLE RICHARD W MURPHY<br>ASSISTANT SECRETARY<br>BUREAU OF NEAR-EAST & SOUTH ASIAN AFFAIRS<br>ROOM 6242<br>DEPT OF STATE                  | 1 | 334 | 334 |
| STATE | ADDRESS | : | 110/100/0110/0018749<br>ALAN L KEYES<br>ASSISTANT SECRETARY, BUR. INTERNATIONAL<br>ORGANIZATION AFFAIRS<br>ROOM 6323,<br>DEPT OF STATE                                    | 1 | 335 | 335 |
| STATE | ADDRESS | : | 110/170/0110/0018763<br>AMBASSADOR H ALLEN HOLMES<br>ASSISTANT SECRETARY<br>BUREAU OF POLITICO-MILITARY AFFAIRS<br>ROOM 7327<br>DEPARTMENT OF STATE                       | 1 | 336 | 336 |
| STATE | ADDRESS | : | 110/120/0050/0020299<br>ANTHONY G FREEMAN<br>SPECIAL ASSISTANT TO THE SECRETARY AND<br>COORDINATOR INTERNATIONAL LABOR AFFAIRS<br>ROOM 4234 (S/IL)<br>DEPARTMENT OF STATE | 1 | 337 | 337 |
| STATE | ADDRESS | : | 110/150/0060/0020705<br>DENNIS BOSS<br>MIDDLE EAST AREA<br>POLICY PLANNING STAFF<br>DEPT OF STATE                                                                         | 1 | 338 | 338 |

SECRET

SECRET

PAGE 10

DATE OF RUN: 10/29/37

## CONSUMER ADDRESSES FOR SERIAL PUBLICATIONS

339 WORLDWIDE ACTIVE MEASURES AND PROPAGANDA ALERT

25X1

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| STATE | ADDRESS | : | 110/150/0110/0020735<br>RICHARD D SOKOLSKY<br>POLICY PLANNING STAFF<br><br>ROOM 7330<br>DEPARTMENT OF STATE                                  | 1 | 339 | 339 |
| STATE | ADDRESS | : | 110/150/0050/0020925<br>CHARLES E SPARKS<br>CHIEF, THREAT ANALYSIS DIVISION<br>DS/POL/TAD<br>ROOM 2435<br>DEPT OF STATE                      | 1 | 340 | 340 |
| STATE | ADDRESS | : | 110/180/0020/0021103<br>CHARLES W FREEMAN<br>DEPUTY ASSISTANT SECRETARY<br>BUREAU OF AFRICAN AFFAIRS<br>DEPT OF STATE                        | 1 | 341 | 341 |
| STATE | ADDRESS | : | 110/180/0020/0021105<br>KENNETH L BROWN<br>DEPUTY ASSISTANT SECRETARY<br>BUREAU OF AFRICAN AFFAIRS<br>ROOM 6236<br>DEPARTMENT OF STATE       | 1 | 342 | 342 |
| STATE | ADDRESS | : | 110/180/0020/0021107<br>ROY STACY<br>DEPUTY ASSISTANT SECRETARY<br>BUREAU OF AFRICAN AFFAIRS<br>ROOM 6236<br>DEPT OF STATE                   | 1 | 343 | 343 |
| STATE | ADDRESS | : | 110/170/0020/0021121<br>AMBASSADOR DAVID J FISCHER<br>DIRECTOR, OFFICE OF EAST AFRICAN AFFAIRS<br>BUREAU OF AFRICAN AFFAIRS<br>DEPT OF STATE | 1 | 344 | 344 |
| STATE | ADDRESS | : | 110/170/0020/0021123<br>DAVID D PASSAGE<br>DIRECTOR, OFFICE OF REGIONAL AFFAIRS<br>BUREAU OF AFRICAN AFFAIRS<br>DEPT OF STATE                | 1 | 345 | 345 |

SECRET

SECRET

PAGE 11

DATE OF RUN: 10/23/37

## CONSUMER ADDRESSES FOR SERIAL PUBLICATIONS

339 WORLDWIDE ACTIVE MEASURES AND PROPAGANDA ALERT

25X1

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| STATE | ADDRESS | : | 110/170/0020/0021125<br>AMBASSADOR FRANCES D COOK<br>DIRECTOR, WEST AFRICA AFFAIRS<br>BUREAU OF AFRICAN AFFAIRS<br>ROOM 4250<br>DEPT OF STATE           | 1 | 346 | 346 |
| STATE | ADDRESS | : | 110/170/0020/0021127<br>E GIBSON LANPHER<br>DIRECTOR<br>OFFICE OF SOUTHERN AFRICAN AFFAIRS<br>DEPARTMENT OF STATE                                       | 1 | 347 | 347 |
| STATE | ADDRESS | : | 110/170/0020/0021131<br>EDWARD L KILLHAM<br>DIRECTOR<br>OFFICE OF CENTRAL AFRICAN AFFAIRS<br>BUREAU OF AFRICAN AFFAIRS<br>DEPT OF STATE                 | 1 | 348 | 348 |
| STATE | ADDRESS | : | 110/170/0030/0021401<br>CHARLES SCHMITZ<br>DIRECTOR, REGIONAL AFFAIRS<br>BUREAU OF EAST ASIAN AND PACIFIC AFFAIRS<br>DEPT OF STATE                      | 1 | 349 | 349 |
| STATE | ADDRESS | : | 110/170/0030/0021407<br>THOMAS C HUBBARD<br>DIRECTOR, JAPAN<br>BUREAU OF EAST ASIAN & PACIFIC AFFAIRS<br><br>DEPT OF STATE                              | 1 | 350 | 350 |
| STATE | ADDRESS | : | 110/170/0110/0021603<br>STANLEY SIENKIEWICZ<br>OFC OF THE UNDERSECRETARY OF STATE FOR<br>SECURITY ASSISTANCE, SCIENCE & TECHNOLOGY<br><br>DEPT OF STATE | 1 | 351 | 351 |
| STATE | ADDRESS | : | 110/180/0040/0021703<br>THOMAS W SIMONS JR<br>DEPUTY ASSISTANT SECRETARY, BUREAU<br>OF EUROPEAN AND CANADIAN AFFAIRS<br><br>DEPARTMENT OF STATE         | 1 | 352 | 352 |

SECRET

SECRET

PAGE 12

DATE OF RUN: 10/29/87

CONSUMER ADDRESSES FOR SERIAL PUBLICATIONS

339 WORLDWIDE ACTIVE MEASURES AND PROPAGANDA ALERT

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| STATE | ADDRESS | : | 110/170/0070/0021705<br>MARTIN A WENICK<br>DIRECTOR, OFC-E EUROPEAN & YUGOSLAV AFFRS<br>BUR OF EUROPEAN & CANADIAN AFFRS<br><br>DEPARTMENT OF STATE                                         | 1 | 353 | 353 |
| STATE | ADDRESS | : | 110/060/0070/0021711<br>BRUCE G BURTON<br>OFFICE OF SOVIET UNION AFFAIRS<br>BUREAU OF EUROPEAN AFFAIRS<br><br>DEPARTMENT OF STATE                                                           | 2 | 354 | 355 |
| STATE | ADDRESS | : | 110/180/0040/0021717<br>CHARLES H THOMAS<br>PRINCIPAL DEPUTY ASSISTANT SECRETARY<br>BUREAU OF EUROPEAN AND CANADIAN AFFAIRS<br><br>DEPARTMENT OF STATE                                      | 1 | 356 | 356 |
| STATE | ADDRESS | : | 110/170/0040/0021725<br>J FORD COOPER<br>DIRECTOR<br>OFFICE OF NORTHERN EUROPEAN AFFAIRS<br>BUREAU OF EUROPEAN AND CANADIAN AFFAIRS<br>DEPARTMENT OF STATE                                  | 1 | 357 | 357 |
| STATE | ADDRESS | : | 110/170/0040/0021729<br>EDWARD A CASEY, JR<br>DIRECTOR, OFC OF OECD, EUROPEAN COMMUNITY<br>& ATLANTIC POLITICAL-ECONOMIC AFFAIRS<br>BUR OF EUR & CANADIAN AFFRS (EUR/RPE)<br>NEW STATE BLDG | 1 | 358 | 358 |
| STATE | ADDRESS | : | 110/170/0040/0021737<br>DIRECTOR, OFC OF WESTERN EUROPEAN AFFRS<br>BUREAU OF EUROPEAN & CANADIAN AFFAIRS<br>ROOM 5226<br>DEPARTMENT OF STATE                                                | 1 | 359 | 359 |
| STATE | ADDRESS | : | 110/030/0040/0021741<br>DIANE G SIMPSON<br>DEPUTY DIRECTOR,<br>ARMS CONTROL & STRATEGIC AFFRS (EUR/RPM)<br>BUREAU OF EUROPEAN AND CANADIAN AFFAIRS<br>ROOM 6227, DEPARTMENT OF STATE        | 1 | 360 | 360 |

SECRET

SECRET

PAGE 13

DATE OF RUN: 10/29/87

## CONSUMER ADDRESSES FOR SERIAL PUBLICATIONS

339 WORLDWIDE ACTIVE MEASURES AND PROPAGANDA ALERT

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| STATE | ADDRESS | : | 110/180/0040/0021743<br>M JAMES WILKINSON<br>DEPUTY ASSISTANT SECRETARY<br>BUREAU OF EUROPEAN AND CANADIAN AFFAIRS<br>DEPARTMENT OF STATE                         | 1 | 361 | 361 |
| STATE | ADDRESS | : | 110/170/0040/0021749<br>RAY L CALDWELL<br>DIRECTOR<br>OFFICE OF SECURITY AND POLITICAL AFFAIRS<br>BUREAU OF EUROPEAN AND CANADIAN AFFAIRS<br>DEPARTMENT OF STATE  | 1 | 362 | 362 |
| STATE | ADDRESS | : | 110/170/0040/0021763<br>HERBERT S MALIN<br>DEPUTY DIRECTOR<br>OFFICE OF EUROPEAN AND YUGOSLAV AFFAIRS<br>BUREAU OF EUROPEAN AND CANADIAN AFFAIRS<br>DEPT OF STATE | 1 | 363 | 363 |
| STATE | ADDRESS | : | 110/170/0040/0021789<br>DIANA SMITH<br>SPECIAL ASSISTANT FOR POLICY PLANNING<br>BUREAU OF EUROPEAN AND CANADIAN AFFAIRS<br>ROOM 6221<br>DEPARTMENT OF STATE       | 1 | 364 | 364 |
| STATE | ADDRESS | : | 110/170/0070/0021797<br>MARK R PARRIS<br>DIRECTOR, OFFICE OF SOVIET UNION AFFAIRS<br>BUREAU OF EUROPEAN AFFAIRS<br>DEPARTMENT OF STATE                            | 1 | 365 | 365 |
| STATE | ADDRESS | : | 110/170/0020/0022403<br>RICHARD H MELTON<br>DIRECTOR, CENTRAL AMERICA & PANAMA<br>BUREAU OF INTER-AMERICAN AFFAIRS<br>ROOM 4915<br>DEPARTMENT OF STATE            | 1 | 366 | 366 |
| STATE | ADDRESS | : | 110/170/0020/0022407<br>A HAROLD EISNER<br>DIRECTOR, CARIBBEAN COUNTRIES<br>BUREAU OF INTER-AMERICAN AFFAIRS<br>DEPT OF STATE                                     | 1 | 367 | 367 |

SECRET

SECRET

PAGE 14

DATE OF RUN: 10/29/87

## CONSUMER ADDRESSES FOR SERIAL PUBLICATIONS

339 WORLDWIDE ACTIVE MEASURES AND PROPAGANDA ALERT

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| STATE | ADDRESS | : | 110/170/0020/0022415<br>PHILIP MCLEAN<br>DIRECTOR, OFFICE OF ANDEAN AFFAIRS<br>BUREAU OF INTER-AMERICAN AFFAIRS                                                                            | 1 | 368 | 368 |
| STATE | ADDRESS | : | 110/170/0020/0022423<br>RICHARD B HOWARD<br>DIRECTOR, OFC OF SOUTHERN CONE AFFAIRS<br>BUREAU OF INTER-AMERICAN AFFAIRS<br>NOTE: 2 CYS OF PUBS ON-ARGENTINA, CHILE,<br>H- URUGUAY, PARAGUAY | 1 | 369 | 369 |
| STATE | ADDRESS | : | 110/180/0020/0022431<br>ROBERT S GELBARD<br>DEPUTY ASSISTANT SECRETARY<br>FOR SOUTH AMERICA<br>BUREAU OF INTER-AMERICAN AFFAIRS<br>DEPARTMENT OF STATE                                     | 1 | 370 | 370 |
| STATE | ADDRESS | : | 110/180/0020/0022439<br>EVERETT BRIGGS<br>DEPUTY ASST SECRETARY<br>OFFICE OF THE ASST. SECRETARY<br>BUREAU OF INTER-AMERICAN AFFAIRS<br>DEPT OF STATE                                      | 1 | 371 | 371 |
| STATE | ADDRESS | : | 110/042/0020/0022447<br>KENNETH N SKOUG, JR<br>DIRECTOR, OFFICE OF CUBAN AFFAIRS<br>BUREAU OF INTER-AMERICAN AFFAIRS<br>DEPT OF STATE                                                      | 1 | 372 | 372 |
| STATE | ADDRESS | : | 110/120/0020/0022469<br>AMBASSADOR RICHARD T MCCORMACK<br>PERMANENT REPRESENTATIVE TO THE<br>ORGANIZATION OF AMERICAN STATES (USOAS)<br>ARA/USOAS, ROOM 6494 (NS)<br>DEPARTMENT OF STATE   | 1 | 373 | 373 |
| STATE | ADDRESS | : | 110/170/0060/0023003<br>JOSEPH H MELROSE, JR<br>EXECUTIVE DIRECTOR,<br>BUREAU OF NEAR-EASTERN & SOUTH ASIAN AFFAIRS<br>DEPT OF STATE                                                       | 1 | 374 | 374 |

SECRET

SECRET

PAGE 15

DATE OF RUN: 10/29/37

## CONSUMER ADDRESSES FOR SERIAL PUBLICATIONS

339 WORLDWIDE ACTIVE MEASURES AND PROPAGANDA ALERT

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| STATE | ADDRESS | : | 110/170/0060/0023007<br>JOHN B CRAIG<br>DIRECTOR, ARABIAN PENINSULA AFFAIRS<br>BUR OF NEAR-EASTERN & SOUTH ASIAN AFFRS<br><br>DEPT OF STATE                 | 1 | 375 | 375 |
| STATE | ADDRESS | : | 110/170/0060/0023011<br>DAVID DUNFORD<br>DIRECTOR, EGYPT<br>BUR OF NEAR-EASTERN & SOUTH ASIAN AFFRS<br><br>DEPT OF STATE                                    | 1 | 376 | 376 |
| STATE | ADDRESS | : | 110/170/0060/0023015<br>J L HIRSCH<br>DIRECTOR, ISRAEL & ARAB-ISRAEL AFFAIRS<br>BUR OF NEAR-EASTERN & SOUTH ASIAN AFFRS<br>ROOM 6247<br>DEPARTMENT OF STATE | 1 | 377 | 377 |
| STATE | ADDRESS | : | 110/170/0060/0023019<br>A PETER BURLEIGH<br>DIRECTOR, NEA/NGA<br>(IRAN AND IRAQ)<br><br>ROOM 8722, DEPARTMENT OF STATE                                      | 1 | 378 | 378 |
| STATE | ADDRESS | : | 110/170/0060/0023029<br><br>DIRECTOR, NEA REGIONAL AFFAIRS,<br>BUR-NEAR-EASTERN & SOUTH ASIAN AFFRS<br><br>DEPARTMENT OF STATE                              | 1 | 379 | 379 |
| STATE | ADDRESS | : | 110/180/0060/0023061<br>ROSCOE S SUDDARTH<br>DEP ASST SECRETARY, BUR OF NEAR-EASTERN<br>& SOUTH ASIAN AFFAIRS<br><br>DEPARTMENT OF STATE                    | 1 | 380 | 380 |
| STATE | ADDRESS | : | 110/170/0060/0023065<br>RUFUS G SMITH<br>DIRECTOR, INDIA, NEPAL, AND SRI LANKA<br>BUREAU OF NEAR EASTERN & SO ASIAN AFFRS<br><br>DEPARTMENT OF STATE        | 1 | 381 | 381 |

SECRET

SECRET

PAGE 16

DATE OF RUN: 10/29/37

## CONSUMER ADDRESSES FOR SERIAL PUBLICATIONS

## 339 WORLDWIDE ACTIVE MEASURES AND PROPAGANDA ALERT

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| STATE | ADDRESS | : | 110/170/0050/0023323<br>FREDERICK F MCGOLDRICK<br>D,OFFICE OF N-PROLIFERATION & EXP. PLCY.<br>OES/NEP<br>ROOM 7828<br>DEPT OF STATE                                        | 1 | 382 | 382 |
| STATE | ADDRESS | : | 110/170/0040/0023503<br>JAMES H HOLMES<br>DIRECTOR, OFFICE OF STRATEGIC NUCLEAR<br>POLICY<br>BUREAU OF POLITICO-MILITARY AFFAIRS<br>ROOM 7317 DEPARTMENT OF STATE          | 1 | 383 | 383 |
| STATE | ADDRESS | : | 110/170/0040/0023505<br>D/OFFICE OF INTERNATIONAL SEC. POLICY<br>BUREAU OF POLITICO-MILITARY AFFAIRS<br>ROOM 7424<br>DEPARTMENT OF STATE                                   | 2 | 384 | 385 |
| STATE | ADDRESS | : | 110/170/0040/0023506<br>WILLIAM H GUSSMAN<br>DIRECTOR,<br>OFC OF STRATEGIC TECHNOLOGY AFFAIRS<br>BUREAU OF POLITICO-MIL AFFAIRS<br>ROOM 7430, DEPARTMENT OF STATE          | 1 | 386 | 386 |
| STATE | ADDRESS | : | 110/170/0040/0023508<br>PATRICK N THERAS<br>DIRECTOR OFFICE OF NEAR EAST AND SOUTH<br>ASIA AFFAIRS<br>BUREAU OF POLITICO MILITARY AFFAIRS<br>ROOM 7424 DEPARTMENT OF STATE | 1 | 387 | 387 |
| STATE | ADDRESS | : | 110/170/0040/0023509<br>REGINA M ELTZ<br>DIRECTOR,<br>OFC-SECURITY ASSISTANCE & SALES (PM/SAS)<br>ROOM 7418<br>DEPARTMENT OF STATE                                         | 1 | 388 | 388 |
| STATE | ADDRESS | : | 110/170/0110/0023519<br>JENONNE R WALKER<br>DIRECTOR, OFC OF THEATER MILITARY POLICY<br>BUREAU OF POLITICO-MIL AFFAIRS<br>ROOM 7428<br>DEPT OF STATE                       | 1 | 389 | 389 |

SECRET



SECRET

PAGE 17

DATE OF RUN: 10/29/87

## CONSUMER ADDRESSES FOR SERIAL PUBLICATIONS

339 WORLDWIDE ACTIVE MEASURES AND PROPAGANDA ALERT

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| STATE | ADDRESS | : 110/150/0040/0023521<br>FRED CELES<br>OFFICE OF THEATER MILITARY POLICY<br>BUREAU OF POLITICO-MILITARY AFFAIRS<br>ROOM 7428<br>DEPT OF STATE                                                 | 1 | 390 | 390 |
| STATE | ADDRESS | : 110/150/0110/0023533<br>OFFICE OF INTERNATIONAL SECURITY POLICY<br>BUREAU OF POLITICO-MILITARY AFFAIRS<br>RM 7325<br>DEPT OF STATE                                                           | 1 | 391 | 391 |
| STATE | ADDRESS | : 110/150/0110/0023703<br>EILEEN VANDERBURGH<br>CHIEF, INFORMATION HANDLING STAFF<br>N- (COLLATERAL ONLY)<br>ROOM 6510<br>DEPT OF STATE                                                        | 1 | 392 | 392 |
| INR   | ADDRESS | : 111/170/0110/0024003<br>AMBASSADOR CURTIS KAMMAN<br>DEPUTY DIRECTOR<br>BUREAU OF INTELLIGENCE AND RESEARCH<br>ROOM 6531<br>DEPARTMENT OF STATE                                               | 1 | 393 | 393 |
| INR   | ADDRESS | : 111/120/0110/0024007<br>HENRY S MYERS<br>EXECUTIVE ASSISTANT TO THE DIRECTOR, INR<br>ROOM 6510<br>VIA ROOM 6531<br>DEPARTMENT OF STATE                                                       | 1 | 394 | 394 |
| INR   | ADDRESS | : 111/180/0110/0024012<br>JEROME H KAHAN<br>DEPUTY ASSISTANT SECRETARY FOR<br>FUNCTIONAL ANALYSIS AND RESEARCH<br>BUREAU OF INTELLIGENCE AND RESEARCH (INR)<br>ROOM 6535 - DEPARTMENT OF STATE | 1 | 395 | 395 |
| INR   | ADDRESS | : 111/180/0110/0024013<br>JOHN J TAYLOR<br>DEP ASST SECRETARY FOR INTELL COORD<br>INR/C<br>DEPT OF STATE<br>ROOM 6534 (PASS CY AF REV TO W CLARKE)                                             | 1 | 396 | 396 |

SECRET

SECRET

PAGE 18

DATE OF RUN: 10/29/87

## CONSUMER ADDRESSES FOR SERIAL PUBLICATIONS

339 WORLDWIDE ACTIVE MEASURES AND PROPAGANDA ALERT

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| INR | ADDRESS | : | 111/180/0110/0024014<br>RICHARD CLARKE<br>DEPUTY ASSISTANT SECRETARY<br>FOR REGIONAL ANALYSIS<br>BUREAU OF INTELLIGENCE AND RESEARCH<br>DEPARTMENT OF STATE ROOM 6535  | 1 | 397 | 397 |
| INR | ADDRESS | : | 111/150/0010/0024016<br>CHIEF, INR/AMR<br><br>ROOM 2844 X647-9740 FOR P/U<br>DEPARTMENT OF STATE                                                                       | 2 | 398 | 399 |
| INR | ADDRESS | : | 111/020/0030/0024017<br>WILLIAM L BROOKS<br>CHIEF, NORTHEAST ASIA DIVISION<br>INR/CAA<br><br>DEPT OF STATE                                                             | 1 | 400 | 400 |
| INR | ADDRESS | : | 111/180/0110/0024018<br>KATHLEEN C BAILEY<br>DEPUTY ASSISTANT SECRETARY FOR<br>INTERDEPARTMENTAL AFFAIRS<br>BUREAU OF INTELLIGENCE AND RESEARCH<br>DEPARTMENT OF STATE | 1 | 401 | 401 |
| INR | ADDRESS | : | 111/150/0020/0024019<br>CHIEF SOUTH AMERICA DIVISION OFFICE OF<br>ANALYSIS FOR INTER-AMERICAN AFFAIRS<br>(INR/IAA)<br>DEPT OF STATE                                    | 1 | 402 | 402 |
| INR | ADDRESS | : | 111/150/0020/0024029<br>OFFICE OF RESEARCH AND ANALYSIS FOR<br>INTER-AMERICAN REPUBLICS<br>BUREAU OF INTELLIGENCE AND RESEARCH<br>INR/RAR, DEPT OF STATE               | 1 | 403 | 403 |
| INR | ADDRESS | : | 111/060/0070/0024033<br>SOVIET FOREIGN POLITICAL DIVISION OFFICE<br>OF ANALYSIS FOR THE SOVIET UNION AND<br>EASTERN EUROPE (INR/333/FP)<br>DEPARTMENT OF STATE         | 1 | 404 | 404 |

SECRET

SECRET

PAGE 19

DATE OF RUN: 10/23/37

## CONSUMER ADDRESSES FOR SERIAL PUBLICATIONS

339 WORLDWIDE ACTIVE MEASURES AND PROPAGANDA ALERT

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| INR | ADDRESS | : 111/031/0070/0024041<br>ED BOOTH<br>ACTING CHIEF, INR/SEE/EE<br>EASTERN EUROPE DIVISION<br>OFFICE OF ANALYSIS FOR THE SOVIET UNION<br>AND EASTERN EUROPE | 1 | 405 | 405 |
| INR | ADDRESS | : 111/150/0070/0024050<br>JOHN DANYLYK<br>CHIEF, INR/EC/CER<br><br>ROOM 8662<br>DEPT OF STATE                                                              | 1 | 406 | 406 |
| INR | ADDRESS | : 111/170/0010/0024061<br>RICHARD E CURL<br>DIRECTOR, OFFICE OF INTELLIGENCE<br>RESOURCES (INR/IRE)<br>ROOM 2732A<br>DEPARTMENT OF STATE                   | 1 | 407 | 407 |
| INR | ADDRESS | : 111/170/0110/0024062<br>E RAYMOND PLATIG<br>DIRECTOR, INR/LAR<br>(WXX REQUIREMENT-122,132,500,800000)<br><br>DEPT OF STATE                               | 1 | 408 | 408 |
| INR | ADDRESS | : 111/170/0040/0024063<br>DIRECTOR, OFC-WESTERN EUROPE ANALYSIS<br>INR/WEA<br><br>DEPT OF STATE                                                            | 1 | 409 | 409 |
| INR | ADDRESS | : 111/032/0010/0024064<br>KENNETH J DILLON<br>INR/LAR/LAS<br><br>DEPARTMENT OF STATE                                                                       | 1 | 410 | 410 |
| INR | ADDRESS | : 111/020/0010/0024066<br>EDWARD G GRIFFIN<br>INR/LAR/LAS<br><br>DEPARTMENT OF STATE                                                                       | 1 | 411 | 411 |

SECRET

SECRET

PAGE 20

DATE OF RUN: 10/29/37

## CONSUMER ADDRESSES FOR SERIAL PUBLICATIONS

339 WORLDWIDE ACTIVE MEASURES AND PROPAGANDA ALERT

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| INR | ADDRESS | : 111/010/0010/0024067<br>ANN M REID<br>INR/LAR/LAS<br><br>DEPARTMENT OF STATE                                                                                     | 1 | 412 | 412 |
| INR | ADDRESS | : 111/040/0010/0024068<br>KENNETH E ROBERTS<br>INR/LAR/LAS<br><br>DEPARTMENT OF STATE                                                                              | 1 | 413 | 413 |
| INR | ADDRESS | : 111/140/0010/0024070<br>WILLIAM J TRAINOR<br>DEPUTY DIRECTOR, INR/LAR<br><br>DEPARTMENT OF STATE                                                                 | 1 | 414 | 414 |
| INR | ADDRESS | : 111/150/0110/0024071<br>V JAMES FAZIO, JR<br>BUREAU OF INTELLIGENCE AND RESEARCH<br><br>INR-IS ROOM 6510A<br>DEPARTMENT OF STATE                                 | 1 | 415 | 415 |
| INR | ADDRESS | : 111/050/0060/0024075<br>PAUL TROTTIER<br>OFFICE OF RESEARCH AND ANALYSIS FOR<br>NEAR EAST AND SOUTH ASIA<br>BUREAU OF INTELLIGENCE AND RESEARCH<br>DEPT OF STATE | 1 | 416 | 416 |
| INR | ADDRESS | : 111/150/0120/0024077<br>DAVID M WALKER<br>CHIEF, CURRENT INTELLIGENCE STAFF<br>BUREAU OF INTELLIGENCE & RESEARCH (INR)<br>VIA: ROOM 6510<br>DEPARTMENT OF STATE  | 1 | 417 | 417 |
| INR | ADDRESS | : 111/170/0020/0024081<br>ROBERT FOUCHE<br>DIRECTOR<br>INR/IAA<br>ROOM 7538<br>DEPT OF STATE                                                                       | 1 | 418 | 418 |

SECRET

SECRET

PAGE 21

DATE OF RUN: 10/29/87

## CONSUMER ADDRESSES FOR SERIAL PUBLICATIONS

339 WORLDWIDE ACTIVE MEASURES AND PROPAGANDA ALERT

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| INR | ADDRESS | : 111/150/0020/0024083<br>DAVID G SMITH<br>CHIEF, MIDDLE AMERICA-CARIBBEAN DIV<br>OFFICE OF ANALYSIS FOR (INR/IAA/MAC)<br>INTER-AMERICAN AFFAIRS<br>DEPT OF STATE                     | 1 | 419 | 419 |
| INR | ADDRESS | : 111/150/0020/0024084<br>JAMES E BUCHANAN<br>CHIEF, SOUTH AMERICA DIVISION<br>OFFICE OF ANALYSIS FOR INTER-AMERICAN<br>AFFAIRS-BUR OF INTELLIGENCE & RESEARCH<br>DEPARTMENT OF STATE | 1 | 420 | 420 |
| INR | ADDRESS | : 111/170/0070/0024085<br>ROBERT BARAZ<br>INR/SIO<br><br>ROOM 8646<br>DEPT OF STATE                                                                                                   | 1 | 421 | 421 |
| INR | ADDRESS | : 111/050/0060/0024099<br>GARY D DIETRICH<br>DEPUTY DIRECTOR, INR/NESA<br>OFC-ANALYSIS FOR NEAR-EAST & SOUTH ASIA<br>ROOM 4634<br>DEPT OF STATE                                       | 1 | 422 | 422 |
| INR | ADDRESS | : 111/080/0070/0024103<br>SOVIET UNION DIVISION OFFICE OF ANALYSIS<br>FOR THE SOVIET UNION AND EASTERN EUROPE<br>(INR/EAA)<br>DEPARTMENT OF STATE                                     | 1 | 423 | 423 |
| INR | ADDRESS | : 111/150/0030/0024111<br>CORAZON S FOLEY<br>INR/EC/RE<br>ROOM 8666<br>DEPT OF STATE                                                                                                  | 1 | 424 | 424 |
| INR | ADDRESS | : 111/150/0020/0024123<br>JONATHAN D FARRAR<br>INR/EC LATIN AMERICA<br>ROOM 8666<br>DEPT OF STATE                                                                                     | 1 | 425 | 425 |

SECRET

SECRET

PAGE 22

DATE OF RUN: 10/29/87

## CONSUMER ADDRESSES FOR SERIAL PUBLICATIONS

## 339 WORLDWIDE ACTIVE MEASURES AND PROPAGANDA ALERT

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| INR | ADDRESS | : 111/170/0110/0024147<br>WILLIAM D HOWELLS<br>DIR. OFF. OF POLITICAL-MILITARY ANALYSIS<br>BUREAU OF INTELLIGENCE & RESEARCH (INR)<br>ROOM 6638 (INR/PMA)<br>DEPT OF STATE | 1 | 426 | 426 |
| INR | ADDRESS | : 111/010/0020/0024155<br>ROBERT CABELLY<br>BUREAU OF AFRICAN AFFAIRS<br>ROOM 6236<br>DEPT OF STATE                                                                        | 1 | 427 | 427 |
| INR | ADDRESS | : 111/170/0020/0024163<br>ANTHONY S DALSIMER<br>DIRECTOR,<br>OFFICE OF ANALYSIS FOR AFRICA<br>INR/AA<br>DEPT OF STATE                                                      | 1 | 428 | 428 |
| INR | ADDRESS | : 111/170/0020/0024169<br>MARY S SEASWORD<br>CHIEF/CENTRAL - SOUTHERN AFRICA DIVISION<br>(INR/AA)<br>DEPT OF STATE                                                         | 1 | 429 | 429 |
| INR | ADDRESS | : 111/150/0110/0024189<br>MELISSA A EGBERT<br>INR/IC/CD<br>ROOM 8646<br>DEPT OF STATE (A-3, ALL NON-CODEWD/PUBS)                                                           | 3 | 430 | 432 |
| INR | ADDRESS | : 111/170/0060/0024193<br>GEORGE S HARRIS<br>DIR/OFFICE OF ANALYSIS<br>FOR NEAR EAST AND SOUTH ASIA<br>INR/NESA<br>DEPT OF STATE                                           | 1 | 433 | 433 |
| INR | ADDRESS | : 111/150/0060/0024201<br>JEFFREY LUNSTEAD<br>INR/NESA/AI<br><br>ROOM 4634<br>DEPT OF STATE                                                                                | 1 | 434 | 434 |

SECRET

SECRET

PAGE 23

DATE OF RUN: 10/29/37

## CONSUMER ADDRESSES FOR SERIAL PUBLICATIONS

339 WORLDWIDE ACTIVE MEASURES AND PROPAGANDA ALERT

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| INR        | ADDRESS | : | 111/150/0020/0024223                                                                                                                                                       | 1 | 435 | 435 |
|            |         |   | INR/AA/EAST<br>STAFF<br>DEPT OF STATE                                                                                                                                      |   |     |     |
| INR        | ADDRESS | : | 111/170/0070/0024233                                                                                                                                                       | 1 | 436 | 436 |
|            |         |   | MARTHA C MAUTNER<br>DEPUTY DIRECTOR, OFFICE OF ANALYSIS FOR<br>SOVIET UNION AND EASTERN EUROPE<br>ROOM 4758 (INR/SEE)<br>DEPT OF STATE                                     |   |     |     |
| INR        | ADDRESS | : | 111/150/0040/0024339                                                                                                                                                       | 1 | 437 | 437 |
|            |         |   | BOWMAN H MILLER<br>CHIEF, NORTHERN & CENTRAL EUROPE<br>OFFICE OF WESTERN EUROPE ANALYSIS<br>(INR/WEA/NCE)<br>DEPT OF STATE                                                 |   |     |     |
| INR        | ADDRESS | : | 111/150/0040/0024343                                                                                                                                                       | 1 | 438 | 438 |
|            |         |   | RICHARD J THURMAN<br>CHIEF, SOUTHERN EUROPE<br>OFFICE OF ANALYSIS FOR WESTERN EUROPE<br>(INR/WEA/SE)<br>DEPARTMENT OF STATE                                                |   |     |     |
| ACDA       | ADDRESS | : | 125/090/0110/0025415                                                                                                                                                       | 2 | 439 | 440 |
|            |         |   | RAYMOND B FIREHOCK, JR<br>CHIEF, INTELLIGENCE DIVISION (A-3)<br>ARMS CONTROL AND DISARMAMENT AGENCY<br>ROOM 6510A, STATE DEPARTMENT<br>(PASS 10 CYS SOV MON TO: JOE CLARE) |   |     |     |
| USIA       | ADDRESS | : | 130/120/0120/0026005                                                                                                                                                       | 1 | 441 | 441 |
|            |         |   | VERONICA A SLAFKOSKY<br>CONTROL RECORDS-CLASSIFIED FILE UNIT<br>ROOM 760 (COLLATERAL ONLY)<br>301 4TH ST., S.W.<br>NOTE: PLEASE DON'T SEND ANY BIBLIO'S                    |   |     |     |
| TREAS DEPT | ADDRESS | : | 140/130/0110/0027211                                                                                                                                                       | 6 | 442 | 447 |
|            |         |   | RANDALL M FORT<br>SPECIAL ASSISTANT TO THE SECRETARY<br>FOR NATIONAL SECURITY<br>ROOM 2049<br>DEPARTMENT OF THE TREASURY (A-6)                                             |   |     |     |

SECRET

SECRET

PAGE 24

DATE OF RUN: 10/29/37

CONSUMER ADDRESSES FOR SERIAL PUBLICATIONS

339 WORLDWIDE ACTIVE MEASURES AND PROPAGANDA ALERT

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| CIA  | ADDRESS | : |                                                                                                    | 1 | 449 | 449 |
| CIA  | ADDRESS | : |                                                                                                    | 1 | 450 | 450 |
| CIA  | ADDRESS | : |                                                                                                    | 1 | 451 | 451 |
| CIA  | ADDRESS | : |                                                                                                    | 1 | 452 | 452 |
| CIA  | ADDRESS | : | 001/160/0010/0045039<br>THE HONORABLE WILLIAM H WEBSTER<br>DIRECTOR OF CENTRAL INTELLIGENCE<br>HQS | 1 | 453 | 453 |
| CIA  | ADDRESS | : | 001/170/0012/0045040<br>ROBERT M GATES<br>DEPUTY DIRECTOR OF CENTRAL INTELLIGENCE<br>HQS           | 1 | 454 | 454 |

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SECRET

PAGE 25

DATE OF RUN: 10/29/87

CONSUMER ADDRESSES FOR SERIAL PUBLICATIONS

339 WORLDWIDE ACTIVE MEASURES AND PROPAGANDA ALERT

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| CIA | ADDRESS | : |  | 1 | 456 | 456 |
| CIA | ADDRESS | : |  | 1 | 457 | 457 |
| CIA | ADDRESS | : |  | 1 | 458 | 458 |
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| CIA | ADDRESS | : |  | 1 | 462 | 462 |
| CIA | ADDRESS | : |  | 4 | 463 | 466 |

SECRET

SECRET

PAGE 26

DATE OF RUN: 10/29/87

CONSUMER ADDRESSES FOR SERIAL PUBLICATIONS

339 WORLDWIDE ACTIVE MEASURES AND PROPAGANDA ALERT

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| CIA | ADDRESS | : |  | 1 | 471 | 471 |
| CIA | ADDRESS | : |  | 1 | 472 | 472 |
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SECRET

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PAGE 27

DATE OF RUN: 10/29/87

CONSUMER ADDRESSES FOR SERIAL PUBLICATIONS

339 WORLDWIDE ACTIVE MEASURES AND PROPAGANDA ALERT

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SECRET

SECRET

PAGE 28

DATE OF RUN: 10/29/87

CONSUMER ADDRESSES FOR SERIAL PUBLICATIONS

339 WORLDWIDE ACTIVE MEASURES AND PROPAGANDA ALERT

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SECRET

SECRET

PAGE 29

DATE OF RUN: 10/29/37

CONSUMER ADDRESSES FOR SERIAL PUBLICATIONS

339 WORLDWIDE ACTIVE MEASURES AND PROPAGANDA ALERT

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SECRET

SECRET

PAGE 30

DATE OF RUN: 10/29/47

CONSUMER ADDRESSES FOR SERIAL PUBLICATIONS

339 WORLDWIDE ACTIVE MEASURES AND PROPAGANDA ALERT

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| CIA | ADDRESS | : |             | 1 | 503 | 503 |

SECRET

SECRET

PAGE 31

DATE OF RUN: 10/29/87

CONSUMER ADDRESSES FOR SERIAL PUBLICATIONS

339 WORLDWIDE ACTIVE MEASURES AND PROPAGANDA ALERT

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| CIA | ADDRESS | : |  | 1 | 508 | 508 |
| CIA | ADDRESS | : |  | 1 | 509 | 509 |
| CIA | ADDRESS | : |  | 2 | 510 | 511 |
| CIA | ADDRESS | : |  | 1 | 512 | 512 |

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SECRET

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PAGE 32

DATE OF RUN: 10/29/87

CONSUMER ADDRESSES FOR SERIAL PUBLICATIONS

339 WORLDWIDE ACTIVE MEASURES AND PROPAGANDA ALERT

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| CIA | ADDRESS | : |             | 3 | 515 | 517 |
| CIA | ADDRESS | : |             | 1 | 518 | 518 |
| CIA | ADDRESS | : |             | 1 | 519 | 519 |
| CIA | ADDRESS | : |             | 1 | 520 | 520 |
| CIA | ADDRESS | : |             | 1 | 521 | 521 |

SECRET



SECRET

PAGE 33

DATE OF RUN: 10/29/87

CONSUMER ADDRESSES FOR SERIAL PUBLICATIONS

339 WORLDWIDE ACTIVE MEASURES AND PROPAGANDA ALERT

25X1  
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| CIA | ADDRESS | : |  | 1 | 524 | 524 |
| CIA | ADDRESS | : |  | 1 | 525 | 525 |
| CIA | ADDRESS | : |  | 1 | 526 | 526 |
| CIA | ADDRESS | : |  | 2 | 527 | 528 |
| CIA | ADDRESS | : |  | 1 | 529 | 529 |

SECRET

SECRET

PAGE 34

DATE OF RUN: 10/29/87

CONSUMER ADDRESSES FOR SERIAL PUBLICATIONS

339 WORLDWIDE ACTIVE MEASURES AND PROPAGANDA ALERT

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| CIA | ADDRESS | : | 2 | 530 | 531 |
| CIA | ADDRESS | : | 2 | 532 | 533 |
| CIA | ADDRESS | : | 3 | 534 | 536 |
| CIA | ADDRESS | : | 3 | 537 | 539 |
| CIA | ADDRESS | : | 3 | 540 | 542 |
| CIA | ADDRESS | : | 3 | 543 | 545 |
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SECRET

SECRET

PAGE 35

DATE OF RUN: 10/29/87

CONSUMER ADDRESSES FOR SERIAL PUBLICATIONS

339 WORLDWIDE ACTIVE MEASURES AND PROPAGANDA ALERT

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| CIA | ADDRESS | : |  | 555 | 555 |
| CIA | ADDRESS | : |  | 556 | 557 |
| CIA | ADDRESS | : |  | 558 | 558 |
| CIA | ADDRESS | : |  | 559 | 559 |
| CIA | ADDRESS | : |  | 560 | 560 |

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PAGE 36

DATE OF RUN: 10/29/87

CONSUMER ADDRESSES FOR SERIAL PUBLICATIONS

339 WORLDWIDE ACTIVE MEASURES AND PROPAGANDA ALERT

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| CIA | ADDRESS | : |             | 1  | 563 | 563 |
| CIA | ADDRESS | : |             | 1  | 564 | 564 |
| CIA | ADDRESS | : |             | 1  | 565 | 565 |
| CIA | ADDRESS | : |             | 27 | 566 | 592 |
| CIA | ADDRESS | : |             | 1  | 593 | 593 |

SECRET

SECRET

PAGE 37

DATE OF RUN: 10/23/87

CONSUMER ADDRESSES FOR SERIAL PUBLICATIONS

339 WORLDWIDE ACTIVE MEASURES AND PROPAGANDA ALERT

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| CIA | ADDRESS | : |             | 1 | 596 | 596 |
| CIA | ADDRESS | : |             | 1 | 597 | 597 |
| CIA | ADDRESS | : |             | 1 | 598 | 598 |
| CIA | ADDRESS | : |             | 1 | 599 | 599 |
| CIA | ADDRESS | : |             | 1 | 600 | 600 |

SECRET

SECRET

PAGE 38

DATE OF RUN: 10/29/87

CONSUMER ADDRESSES FOR SERIAL PUBLICATIONS

339 WORLDWIDE ACTIVE MEASURES AND PROPAGANDA ALERT

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| CIA | ADDRESS | : | 1 | 603 | 603 |
| CIA | ADDRESS | : | 3 | 604 | 606 |
| CIA | ADDRESS | : | 1 | 607 | 607 |
| CIA | ADDRESS | : | 1 | 608 | 608 |
| CIA | ADDRESS | : | 3 | 609 | 611 |

SECRET

SECRET

PAGE 39

DATE OF RUN: 10/29/87

CONSUMER ADDRESSES FOR SERIAL PUBLICATIONS

339 WORLDWIDE ACTIVE MEASURES AND PROPAGANDA ALERT

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| CIA | ADDRESS | : |  | 1 | 613 | 613 |
| CIA | ADDRESS | : |  | 1 | 614 | 614 |
| CIA | ADDRESS | : |  | 1 | 615 | 615 |
| CIA | ADDRESS | : |  | 1 | 616 | 616 |
| CIA | ADDRESS | : |  | 5 | 617 | 621 |
| CIA | ADDRESS | : |  | 1 | 622 | 622 |

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SECRET

PAGE 40

DATE OF RUN: 10/23/37

CONSUMER ADDRESSES FOR SERIAL PUBLICATIONS

339 WORLDWIDE ACTIVE MEASURES AND PROPAGANDA ALERT

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| CIA | ADDRESS | : | <div></div> | 1 | 623 | 623 |
| CIA | ADDRESS | : |             | 1 | 624 | 624 |
| CIA | ADDRESS | : |             | 1 | 625 | 625 |
| CIA | ADDRESS | : |             | 1 | 626 | 626 |
| CIA | ADDRESS | : |             | 5 | 627 | 631 |
| CIA | ADDRESS | : |             | 1 | 632 | 632 |
| CIA | ADDRESS | : |             | 1 | 633 | 633 |

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SECRET

PAGE 41

DATE OF RUN: 10/23/87

CONSUMER ADDRESSES FOR SERIAL PUBLICATIONS

339 WORLDWIDE ACTIVE MEASURES AND PROPAGANDA ALERT

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| CIA | ADDRESS | : |  | 1 | 634 | 634 |
| CIA | ADDRESS | : |  | 1 | 635 | 635 |
| CIA | ADDRESS | : |  | 1 | 636 | 636 |
| CIA | ADDRESS | : |  | 1 | 637 | 637 |
| CIA | ADDRESS | : |  | 1 | 638 | 638 |
| CIA | ADDRESS | : |  | 1 | 639 | 639 |
| CIA | ADDRESS | : |  | 1 | 640 | 640 |

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PAGE 42

DATE OF RUN: 10/29/37

CONSUMER ADDRESSES FOR SERIAL PUBLICATIONS

339 WORLDWIDE ACTIVE MEASURES AND PROPAGANDA ALERT

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| CIA | ADDRESS | : |  | 1 | 643 | 643 |
| CIA | ADDRESS | : |  | 1 | 644 | 644 |
| CIA | ADDRESS | : |  | 1 | 645 | 645 |
| CIA | ADDRESS | : |  | 1 | 646 | 646 |
| CIA | ADDRESS | : |  | 1 | 647 | 647 |

SECRET

SECRET

PAGE 43

DATE OF RUN: 10/29/37

CONSUMER ADDRESSES FOR SERIAL PUBLICATIONS

333 WORLDWIDE ACTIVE MEASURES AND PROPAGANDA ALERT

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PAGE 44

DATE OF RUN: 10/29/87

CONSUMER ADDRESSES FOR SERIAL PUBLICATIONS

339 WORLDWIDE ACTIVE MEASURES AND PROPAGANDA ALERT

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| CIA | ADDRESS | : |  | 1 | 657 | 657 |
| CIA | ADDRESS | : |  | 1 | 658 | 658 |
| CIA | ADDRESS | : |  | 1 | 659 | 659 |
| CIA | ADDRESS | : |  | 4 | 660 | 663 |
| CIA | ADDRESS | : |  | 1 | 664 | 664 |

SECRET

SECRET

PAGE 45

DATE OF RUN: 10/21/47

CONSUMER ADDRESSES FOR SERIAL PUBLICATIONS

339 WORLDWIDE ACTIVE MEASURES AND PROPAGANDA ALERT

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| CIA | ADDRESS | : |  | 1 | 667 | 667 |
| CIA | ADDRESS | : |  | 1 | 668 | 668 |
| CIA | ADDRESS | : |  | 1 | 669 | 669 |
| CIA | ADDRESS | : |  | 1 | 670 | 670 |
| CIA | ADDRESS | : |  | 1 | 671 | 671 |

SECRET

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PAGE 46

DATE OF RUN: 10/29/67

CONSUMER ADDRESSES FOR SERIAL PUBLICATIONS

339 WORLDWIDE ACTIVE MEASURES AND PROPAGANDA ALERT

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| CIA | ADDRESS | : |  | 1  | 673 | 673 |
| CIA | ADDRESS | : |  | 86 | 674 | 759 |
| CIA | ADDRESS | : |  | 1  | 760 | 760 |
| CIA | ADDRESS | : |  | 1  | 761 | 761 |
| CIA | ADDRESS | : |  | 1  | 762 | 762 |
| CIA | ADDRESS | : |  | 1  | 763 | 763 |

SECRET

SECRET

PAGE 47

DATE OF RUN: 10/29/37

CONSUMER ADDRESSES FOR SERIAL PUBLICATIONS

339 WORLDWIDE ACTIVE MEASURES AND PROPAGANDA ALERT

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| CIA | ADDRESS | : | <div></div> | 50 | 764 | 813 |
| CIA | ADDRESS | : |             | 2  | 814 | 815 |
| CIA | ADDRESS | : |             | 25 | 816 | 840 |
| CIA | ADDRESS | : |             | 50 | 841 | 890 |
| CIA | ADDRESS | : |             | 9  | 891 | 899 |
| CIA | ADDRESS | : |             | 2  | 900 | 901 |
| CIA | ADDRESS | : |             | 3  | 902 | 904 |

SECRET

SECRET

PAGE 48

DATE OF RUN: 10/29/87

CONSUMER ADDRESSES FOR SERIAL PUBLICATIONS

339 WORLDWIDE ACTIVE MEASURES AND PROPAGANDA ALERT

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| CIA | ADDRESS | : |  | 3 | 912 | 914 |
| CIA | ADDRESS | : |  | 2 | 915 | 916 |
| CIA | ADDRESS | : |  | 1 | 917 | 917 |
| CIA | ADDRESS | : |  | 1 | 918 | 918 |
| CIA | ADDRESS | : |  | 3 | 919 | 921 |

SECRET



SECRET

PAGE 49

DATE OF RUN: 10/29/87

CONSUMER ADDRESSES FOR SERIAL PUBLICATIONS

339 WORLDWIDE ACTIVE MEASURES AND PROPAGANDA ALERT

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| CIA | ADDRESS | : |  | 1 | 924 | 924 |
| CIA | ADDRESS | : |  | 1 | 925 | 925 |
| CIA | ADDRESS | : |  | 3 | 926 | 928 |
| CIA | ADDRESS | : |  | 1 | 929 | 929 |
| CIA | ADDRESS | : |  | 1 | 930 | 930 |

SECRET

SECRET

PAGE 50

DATE OF RUN: 10/29/87

CONSUMER ADDRESSES FOR SERIAL PUBLICATIONS

339 WORLDWIDE ACTIVE MEASURES AND PROPAGANDA ALERT

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